## JEFFERSON DAVIS PARISH POLICE JURY 304 N. State Street, Jennings LA 70546 AGENDA Wednesday, November 13, 2024

- 1. Call to Order.
- 2. Invocation.
- 3. Pledge by Mr. LaBouve.
- 4. Presentation of the FY2022 Audit.
- 5. Motion to enter into Executive Session for Legal Discussion in connection with Employee Benefit Contract Issues.
- 6. Motion to return to Regular Session.
- 7. Action from Executive Session.
- 8. Finance Committee report and motion to pay bills.
- 9. Motion to approve the minutes of the Regular Meeting held on October 9, 2024, as written and submitted.
- 10. Motion to approve the minutes of the Special Meeting held on October 30, 2024, as written and submitted.
- 11. Motion to accept the resignation of Mr. Kenneth Daniel from the Airport Commission Board and to further send a Letter of Appreciation to Mr. Daniel.
- 12. Motion to appoint Chris Angelle to the Airport Commission Board to fulfill the unexpired term of Kenneth Daniel with term to expire 12/31/27.
- 13. Motion to appoint Landon Daigle to the Tourist Commission Board as Coushatta Tribe of LA representative with a term to expire 9/30/27 to fulfill the unexpired term of Tammy Broussard.
- 14. Motion to appoint Shelby Lafosse to the Tourist Commission Board as Town of Welsh representative with a term to expire 9/30/27 to fulfill the unexpired term of Bengt Lindell.
- 15. Motion to appoint Kayla Doga to the Tourist Commission Board as Hotel representative with a term to expire 9/30/25 to fulfill the unexpired term of Buffina Crochet.
- 16. Motion to appoint Dennis Hebert to the Fire District No. 2 Board to fulfill the unexpired term of Shane Bolles, who has moved out of the district, with a term to expire 12/31/25.
- 17. Motion to reappoint Julie Berry, Arthur Matte, Horace Naquin Jr., and Dale Landry to the Hospital Service District No. 1 Board with terms to expire 11/10/29.

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- 18. Motion to accept the resignation of Carl Benoit from the Hospital Service District No. 1 Board and further send a Letter of Appreciation for his service.
- 19. Motion to appoint Ronnie Petree to the Hospital Service District No. 1 Board to replace Carl Benoit, with a term expiring 11/10/29.
- 20. Motion to approve the surplus of a 1986 Mack Fire Truck VIN #1M2H144C7GM001236 and a 1984 Mack Fire Truck VIN #1M2A114C8FM002264 for Fire District No. 6.
- 21. Motion to approve Task Order 002-2024-108 in connection with the Courthouse Bathroom Renovations.
- 22. Motion to approve Invoice #2024-JD-0003 from Beazley & Longo Shelter Design in connection with Project #2024003 Jeff Davis Parish Animal Shelter.
- 23. Motion to adopt a Resolution approving and adopting a Comprehensive Master Plan for Jefferson Davis Parish.
- 24. Motion to adopt a Resolution approving the holding of an election in Gravity Drainage District No. 6 of Jeffersson Davis Parish, on Saturday, March 29, 2025, to authorize the renewal of a special tax therein.
- 25. Motion to approve Jeff Davis Parish's first payment in connection with their membership in the CO2 Alliance in the amount of \$1,450.00.
- 26. Motion to authorize the Secretary to advertise in connection with semi-annual supplies.
- 27. Motion to authorize the Secretary to advertise in connection with Code Enforcement Contract Services.
- 28. Motion to approve the placement of security/street lights on Hwy 383 where it borders Settlers Trace Subdivision and also on Hwy 383 where it borders Harper Ranch Subdivision to be paid with Division 3 funds.
- 29. Motion to approve Payment Request No. 1 from Shannon Smith Construction in the amount of \$9,000.00 in connection with the Lacassine Fire Station Addition to be paid out of Fire District No. 3 funds.
- 30. Motion to approve payment of Invoice #11315 in the amount of \$54,311.61 to Guillotte Brothers Inc. for Farm Supply and Duhon Road Drainage Improvements.
- 31. Motion to approve payment of Invoice #4072-1 from Pelican Roofing Company in the amount of \$83,376.09 in connection with the Arena Roof to be paid out of ARPA funds.
- 32. Motion to approve the Contract Amendment #1 of the Master Services Agreement with DCMC Partners extending the period of performance through January 11, 2026, contingent on legal counsel approval, and authorize the President to sign.

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- 33. Motion to approve the low bid from Larry Grayson & Son Trucking LLC in connection with #67 limestone.
- 34. Motion to authorize the installation of a weather station at the Jeff Davis Parish Police Jury Lake Arthur Yard.
- 35. Motion to approve the surplus of a 2000 International Tanker, VIN #1HSHCAAR0, for Fire District No. 4 and authorize entering into a Cooperative Endeavor Agreement with the Vermillion Parish Police Jury for the sale of this unit for \$10,000.00 and furthermore authorize the President and Secretary to sign all necessary documents.
- 36. Motion to approve the surplus of a 2000 Freightliner Tanker, VIN #1FVXJFBBOYHF70100, for Fire District No. 4 and authorize entering into a Cooperative Endeavor Agreement with the Town of Gueydan for the sale of this unit for \$15,000.00 and furthermore authorize the President and Secretary to sign all necessary documents.
- 37. Motion to approve for payment Invoice #1 from RCP in the amount of \$10,500.00 in connection with Project 2024007 Asphalt Distribution Services.
- 38. Motion to adopt a Resolution amending the 2024 budget.
- 39. Motion to consider a request from Water District No. 4 to enter into a CEA to contribute ARPA or Federal Funds in support of capital improvements in the amount of \$415,123.39.
- 40. Motion to approve 2500 Tons of road material for numerous roads to be paid out of Division 3 funds.
- 41. Adopt a Resolution retaining Bluewing Civil Consulting in connection with the LCDBG 2025 Public Facility Grant at an estimated cost above the grant award of \$523,916.00 to be paid with ARPA funds or Road Sales Tax funds.
- 42. Motion to go into Executive Session in connection with a Legal Discussion regarding Employee Disciplinary Policies.
- 43. Motion to return to Regular Session.
- 44. Action from Executive Session.
- 45. President's Report.
- 46. Administrator's Report.
- 47. Engineer's Report.

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- 48. Committee Reports.
- 49. Motion to Adjourn.