The Jefferson Davis Parish Police Jury met in a Special Session on the above date, in the Police Jury Meeting Room of the Sidney Briscoe Building located at 304 North State Street, Jennings, LA., at 5:00 P.M.

The following members were present:

| | District 1 | WAYNE FRUGE | District 8 |
|-----------------|------------|-----------------------|-------------|
| CHAD WOODS | District 2 | | District 9 |
| MARCUS PETERSON | District 3 | | District 10 |
| | District 4 | BUTCH LAFARGUE | District 11 |
| | District 5 | OWEN CORMIER | District 12 |
| | District 6 | BILL LABOUVE | District 13 |
| STEVE EASTMAN | District 7 | | |

BEN BOUDREAUX, Administrator; LANCE PERSON, Legal Counsel

Absent: DONALD WOODS, District 1; KORI MYERS, District 4; TIM MCKNIGHT, District 5; MELVIN ADAMS, District 6; DAVID LEJEUNE, District 9; BYRON BULLER, District 10.

The meeting was called to order by President Steve Eastman. Mrs. Gary gave the Invocation and Mr. Fruge led the Jury in the Pledge of Allegiance.

A discussion was held concerning opening the William E Broussard Multi-Purpose Building as a warming shelter in anticipation of the upcoming freeze. The Sheriff's Office agreed to provide deputies for security. However, the department lacks the budget to cover the cost of wages. The Sheriff requested the Police Jury cover the projected cost of \$14,400.00. Local churches committed to providing hot meals to the occupants. The American Red Cross committed to offering additional assistance as necessary. Additionally, other parish law enforcement agencies will aid as well. The Police Jury agreed to supply paper products for use at the shelter.

Mr. LaFargue made the motion, seconded by Mr. Chad Woods, and carried, to fund the wages for the Sheriff's per personnel and apply for reimbursement.

It was determined to open the shelter from Sunday, January 19, 2025 at 3:00 PM until Thursday, January 23, 2025 at 3:00 PM.

President's Report

None.

| None. | |
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| Engineer's Report | |
| None. | |
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| There being no further busines | ss to come before the Jury, it was moved by Mr. |
| LaBouve, seconded by Mr. LaFargue, | and carried, to adjourn the meeting. |
| | |
| | |
| | /s/ J. Steven Eastman |
| | PRESIDENT |
| ATTEST: | |
| | |
| /s/ Rebecca S. Gary | |
| SECRETARY | |
| | |
| February 19, 2025 | |
| DATE APPROVED | |

Administrator's Report